

## Reviewing and Refreshing our Doctrinal Statement

### Ordinances:

#### Current:

We believe that there are two (2) church ordinances: Baptism and the Lord's Supper.

(1) Baptism – We believe that full immersion in water is the scriptural mode of baptism for the believer and is a solemn testimony of our faith in a crucified, buried, and risen Savior; and is a necessary prerequisite to church membership. Acts 8:36-39; Romans 6:3-5

(2) Lord's Supper – We believe that the Lord's Supper is the commemoration by believers of His death, until He comes, and our continual fellowship with Him, and should always be preceded by careful self-examination. 1 Corinthians 11:23-32.

#### Baptism

1. \_\_\_\_\_ (Acts 8:36-39)
  - a. \_\_\_\_\_

QUESTION: Should anyone get rebaptized?

- b. In \_\_\_\_\_
- c. For \_\_\_\_\_

QUESTION: Who can baptize?

2. Solemn \_\_\_\_\_ (Romans 6:3-5)
3. Prerequisite to \_\_\_\_\_

#### Lord's Supper

4. \_\_\_\_\_ (1 Corinthians 11:17-34)

#### Suggested Revision:

We believe that there are two church ordinances: Baptism and the Lord's Supper.

(1) We believe that single immersion in water is the scriptural mode of baptism for the believer; that it is a solemn testimony of our faith in the crucified, buried, and risen Savior; that it is prerequisite to the privileges of church membership (Acts 8:36-39; Romans 6:3-5).

(2) We believe that the Lord's Supper is the commemoration by believers until He comes of His death and the New Covenant secured by it; that it should always be taken in a worthy manner; and that participant's in the Lord's Supper should be baptized believers (1 Corinthians 11:17-34).

- a. By \_\_\_\_\_
  - b. Of His \_\_\_\_\_
  - c. And the \_\_\_\_\_
  - d. Until \_\_\_\_\_
5. Always Taken in a \_\_\_\_\_ (1 Corinthians 11:17-34)
6. For \_\_\_\_\_ (1 Corinthians 11:17-34)