

Why Should We Read *Through* the Entire Bible Regularly?

- (1) _____ **Scripture is given by inspiration of God, and is profitable** for doctrine, for reproof, for correction, for instruction in righteousness, beyond making one wise unto salvation. 2 Tim 3:16-17 declares the value of **all** of Scripture, which seems to implicitly expect believers to be accessing **all** of Scripture.
- (2) **The _____ of Scripture brings the expectation of reading Scripture.**
Matt 12:5 Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless?
Matt 19:4 And He answered and said to them, "Have you not read that He who made them at the beginning 'made them male and female,'
Mark 12:10 "Have you not even read this Scripture: 'The stone which the builders rejected Has become the chief cornerstone. (12:26; Mt 21:42)
- (3) **Believers need the _____ impact that the Word of God brings.**
2 Kings 22:10-11 Then Shaphan the scribe showed the king, saying, "Hilkiah the priest has given me a book." And Shaphan read it before the king. ¹¹ Now it happened, when the king heard the words of the Book of the Law, that he tore his clothes.
Heb 4:12 For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the **thoughts and intents** of the heart.
- (4) **Believers are commanded to _____**, but one cannot meditate upon "the Law" without being aware of it in some sense of its entirety. Psalm 1:2 ("in the Law"), Joshua 1:8-9 (meditate "in it") would expect the reader to meditate on the fullness of the Law, not just an "Our Daily Bread" verse out of context. One cannot meditate upon what one has not been adequately exposed to. I in no way expect to cover all of the Bible in sermons and studies in my lifetime. The only way believers will get all of God's Word is to read it.
- (5) **Believers are pointed to meditate _____ on God and His works** by David in the Psalms. David says that he would meditate:
 - "on all Your work" (77:12) and "works" (143:5)
 - "on Your precepts" and "contemplate Your ways" (119:15)
 - "on Your wondrous works" (119:27)
 - "on Your statutes" (119:48)
 - "on Your word" (119:148)
 - "on the glorious splendor of Your majesty" (145:5)We know these things not by a cheat sheet but by reading God's Word.
- (6) **Believers are to meditate _____** ("day and night," Ps. 1:2; Josh 1:8-9). It implies that, in part, the quantity of Scripture requires life-long, all-the-time focus. It is not a small thing, but the foundation for all of life.
- (7) **Believers are commanded to think and meditate on _____**. What is true, noble just, pure, lovely, of good report, virtuous, and praiseworthy (Phil 4:8). These can only be identified in the Word.

- (8) **Believers are to let the Word of Christ _____ in them richly.** (Col 3:16). This presents an expectation of knowledge of "average followers" being exposed to the entire Word. The accompanying practices for letting the Word of Christ dwell in one richly include teaching and admonishing one another (which requires Biblical knowledge) and singing with Biblical content (psalms, hymns, spiritual songs).
- (9) **Believers need the _____ that come from reading the Bible every day.** I would argue that there are no average Christ-followers. In the OT, kings were required to write a copy of Scripture which existed at the time they ruled. Each king was to read it "all the days of his life" in order to learn to fear the LORD, to be careful to observe all the words of this law and these statutes, to remain humble, and to prevent turning aside from God's commands (Deut 17:14-20). *Every one of those benefits of reading daily for kings applies to us today.* Believers are also called kings and priests (Rev 1:6), so this may directly apply.
- (10) **Believers are promised _____ for reading the Book of Revelation.** The promised blessing may also relate to the entire Bible.
Rev. 1:3 Blessed [is] he who reads and those who hear the words of this prophecy, and keep those things which are written in it...
- (11) **Believers as disciples are, by definition, _____, required to know and grow in the knowledge of the Lord.** Learning is much more than listening. It requires effort beyond the passive hearing of multiple teaching sessions each week. (Matt 28:20; Col 2:6-8) Learning requires extended focus.
Col. 2:7 rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving.
- (12) **Believers today have _____ to the Scriptures** where others throughout history did not. The translation, transmission, the invention of the printing press, the availability of paper, the invention of digital storage and transmission, enabling the Word on audio and mobile devices, and the educating of people who can read all give to us both the opportunity and the responsibility that others did not have. To whom much is given, much is required (Luke 12:48).
- (13) **We have _____ to read like no other culture or generation.** The average American watches 5 hours of TV a day, and spends over 3 hours a day online (a total of 11 hours a day with screen time/digital media). *How is this even possible?* We no longer grow our own food or raise our own meat. We no longer have to walk places, or to prepare and ride a beast that we feed and care for. We have appliances that speed up almost any task, and allow us to avoid going to the store for our daily needs. We no longer are required to bake bread, cook from scratch, pump or heat water, or cut firewood. We must redeem the time, because the days are evil. (Eph 5:16)

<https://www.crossway.org/articles/infographic-you-can-read-more-of-the-bible-than-you-think/>