## **Soteriology 101 – Salvation in Three Tenses**

PAST: As a Believer, God Has Saved Me from the Penalty of Sin

1.	IH	lave a Serious Sin:
	a.	I have and thus I am guilty.
		Rom 3:22b-23 For there is no difference; $^{\rm 23}$ for all have sinned and fall short of the glory of God, Rom 3:22b-23
	b.	I have eternal punishment from a Holy God.
		Rom $6:23$ For the wages of $\sin is$ death, but the gift of God $is$ eternal life in Christ Jesus our Lord.
		Rom 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness
	c.	I can do nothing to the guilt and punishment
		<b>of my sin.</b> Rom. 3:20 Therefore by the deeds of the law no flesh will be justified in His sight, for by the law <i>is</i> the knowledge of sin.
	d.	I am from God
		(spiritually dead) & await eternal death (eternal separation from God).  Rom 5:12 Therefore, just as through one man sin entered the world, and death
		through sin, and thus death spread to all men, because all sinned—
		Rev 21:8 But the cowardly, unbelieving, abominable, murderers, sexually immoral,
		sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.
2	G	od Has Provided a Perfect:
Z.		
	a.	God sent Jesus to die in my place, as my sin  Jn 1:29 The next day John saw Jesus coming toward him, and said, "Behold! The
		Lamb of God who takes away the sin of the world!
		2 Cor 5:21 For He made Him who knew no sin <i>to be</i> sin for us, that we might become the righteousness of God in Him.
	b.	God put my sins on, punishing with my punishment
		Rom 3:24-25 being justified freely by His grace through the redemption that is in Christ Jesus, $^{25}$ whom God set forth $as$ a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over
		the sins that were previously committed, 1 Jn 2:2 And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.
		1 Jn 4:10 In this is love, not that we loved God, but that He loved us and sent His Son <i>to be</i> the propitiation for our sins.
3.	۱۸	Nust Make a:
		what God says about Jesus (His identity & His work)
	b.	on Jesus asSavior,Sin-Payer

Jn 3:16-18 "For God so loved the world that He gave His only begotten Son, that whoever **believes** in Him should not perish but have everlasting life. <sup>17</sup> "For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. <sup>18</sup> "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

Jn 3:36 He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.

Acts 16:30-34 And he brought them out and said, "Sirs, what must I do to be saved?" <sup>31</sup> So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household." <sup>32</sup> Then they spoke the word of the Lord to him and to all who were in his house. <sup>33</sup> And he took them the same hour of the night and washed *their* stripes. And immediately he and all his *family* were baptized. <sup>34</sup> Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

## 4. God Makes Saving \_\_\_\_\_\_ for Me: a. Jesus' perfect righteousness is put on my (imputed)

Rom 4: 5 But to him who does not work but believes on Him who justifies the ungodly, his faith [belief] is accounted for righteousness,

Rom 4:19-25 <sup>19</sup> And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb. <sup>20</sup> He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God, <sup>21</sup> and being fully convinced that what He had promised He was also able to perform. <sup>22</sup> And therefore "it was accounted to him for righteousness." <sup>23</sup> Now it was not written for his sake alone that it was imputed to him, <sup>24</sup> but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead, <sup>25</sup> who was delivered up because of our offenses, and was raised because of our justification.

## b. I am declared \_\_\_\_\_ (justified) through Jesus

Rom 5:6-10 For when we were still without strength, in due time Christ died for the ungodly. <sup>7</sup> For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. <sup>8</sup> But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. <sup>9</sup> Much more then, having now been justified by His blood, we shall be saved from wrath through Him. <sup>10</sup> For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Rom 5:17-19 For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.) <sup>18</sup> Therefore, as through one man's offense *judgment came* to all men, resulting in condemnation, even so through one Man's righteous act *the free gift came* to all men, resulting in justification of life. <sup>19</sup> For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

Have you been saved from your sins? Have you believed on Jesus as your Savior?